

SEVENTH SUNDAY AFTER EPIPHANY

FEB. 20, 2022



Park Hill
PRESBYTERIAN

"Communion"

Rev. Howard Reed
Romans 5:18-6:11

SEVENTH SUNDAY AFTER EPIPHANY

February 20, 2022

Park Hill Presbyterian Church (PCUSA)

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inspired by Rev. Teri Peterson and written for BibleWorm

PRELUDE

WELCOME and ANNOUNCEMENTS

1. The Lord's Supper and the Annual Congregation Meeting today at worship Service.
2. Session will be meeting at 1:30 pm today in the parlor.
3. 50 Plus Soup and salad in the Parlor, on Feb. 22nd, at 6pm.
4. Saturday, Feb. 26 Town Hall Discussion & Action with Rev. Jason Tucker.
5. Intergeneration Sunday School Class beginning in March.

CALL TO WORSHIP

Leader: Today is a special day to remember that there is one bread, one body, one Sacrificial Lamb.

People: One cup, one table, one Shepherd, one flock.

Leader: Let us worship God.

People: Amen.

*HYMN OF PRAISE "Shine, Jesus, Shine," vs. 1-2

#192

Lord, the light of your love is shining, in the midst of the darkness, shining; Jesus, Light of the World, shine upon us; set us free by the truth you now bring us.

Shine on me; shine on me. Shine, Jesus, shine; fill this land with the Father's glory. Blaze, Spirit, blaze; set our hearts on fire. Flow, river, flow; flood the nations with grace and mercy.

Send forth your word, Lord, and let there be light.

Lord, I come to your awesome presence, from the shadows into your radiance; by the blood I may enter your brightness.

Search me; try me; consume all my darkness.

Shine on me; shine on me. Shine, Jesus, shine; fill this land with the Father's glory. Blaze, Spirit, blaze; set our hearts on fire. Flow, river, flow; flood the nations with grace and mercy.

Send forth your word, Lord, and let there be light.

CALL TO CONFESSION AND CONFESSION

Loving God, In the world around us, power is what is admired, intelligence is what is sought after, and success is what is respected. But scripture tells us You chose what is weak in the world to shame the powerful, what is foolish to shame the wise, and what is low and despised, that no one might boast of their own merit. We pray Your forgiveness when we fail to honor that great truth, and we ask You grant us true understanding, so that whenever we boast, we boast in the Lord, who is the source and reason for our lives. Loving God, in your mercy, **hear our prayer.**

HYMN OF FORGIVENESS "Lord I Need You" (bridge and chorus)

Bridge

So teach my song to rise to You. When temptation comes my way
And when I cannot stand I'll fall on You. Jesus You're my hope and stay
And when I cannot stand I'll fall on You. Jesus You're my hope and stay

Chorus

Lord I need You oh I need You. Ev'ry hour I need You.
My one defense my righteousness. Oh God how I need You.
My one defense my righteousness. Oh God how I need You

ASSURANCE OF PARDON

The Lord our God keeps covenant with all who cry out for mercy.
Through Christ Jesus and in communion with the whole church
answering repentance with absolution,
I now say to you what God has proclaimed:
In the name of Jesus, your sins are forgiven. **Thanks be to God.**

READING

Romans 5:18-6:11

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, ²¹so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification^[a] leading to eternal life through Jesus Christ our Lord.

Dying and Rising with Christ

6 What then are we to say? Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

SERMON

Rev. Howard Reed

ANTHEM

“Holy Ground”

#406

We are standing on holy ground, and I know that there are angels all around;
let us praise Jesus now; we are standing in his presence on holy ground.

*APOSTLE'S CREED

Video

Let us say together what we believe, in communion that is shared across space and time:

I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic* church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen. (or universal*)**

SACRAMENT OF THE LORD'S SUPPER

Invitation to the Table

Great Prayer of Thanksgiving

Near and far, God calls us to each other. For those crying out in distress, God provides freedom and justice. For those whose confidence has failed, God provides friends to lift up. For those marginalized or outcast, God provides connections by breaking down borders. For those longing for just a morsel, God provides a feast.

Near and far, God calls us to each other at this table, for it is here we get a taste of the divine in the ordinary, it is here we are nourished for the task ahead, it is here we are made one with the One who is and will be. So come. There is no excuse God accepts, no failing that makes you unworthy, and no success that makes you ready. There is only Christ, host at this table, inviting you, just as you are, to come and be fed.

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Let us say in communion the prayer that Christ taught us, by saying,

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for thine is the Kingdom, and the power, and the glory forever. Amen.**

*Communion of the People

COMMUNION HYMN “How Great Thou Art,” vs. 1, 3 &4 #625
O Lord my God, when I in awesome wonder consider all the worlds
thy hands have made, I see the stars, I hear the rolling thunder,
thy power throughout the universe displayed:
Then sings my soul, my Savior God, to thee: How great thou art!
How great thou art! [2x]
And when I think that God, his Son not sparing, sent him to die,
I scarce can take it in, That on the cross, my burden gladly bearing,
he bled and died to take away my sin:
Then sings my soul, my Savior God, to thee: How great thou art!
How great thou art! [2x]
When Christ shall come with shout of acclamation and take me home,
what joy shall fill my heart! Then I shall bow in humble adoration,
and there proclaim, "My God, how great thou art!"
Then sings my soul, my Savior God, to thee: How great thou art!
How great thou art! [2x]

PRAYER AFTER COMMUNION

GIVING OF OUR OFFERINGS AND TITHES

Today we offer ourselves and our gifts to God while at home and seemingly separated, and yet we are united in gratitude for God’s faithfulness to us, that nothing need stop us in our freedom from worshipping you and declaring our faith. Today we can give by mailing an offering to the church address or by giving online through our webpage. Your gifts maintain our ministries, many of which continue whether we worship in this space or elsewhere.
And during this time of anxiety and illness, if you find yourself in need—physical, mental, spiritual or financial—please tell our elder for Congregational Care, Mary Henry, or Rev. Howard Reed.

*Doxology “Praise God, From Whom All Blessings Flow” Video
**Praise God, from whom all blessings flow. Praise Christ all people here below;
Praise Holy Spirit ever more, praise Triune God whom we adore. Amen.**

*HYMN OF SENDING “Immortal, Invisible, God Only Wise” #12

Immortal, invisible, God only wise, in light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days, almighty, victorious,
thy great name we praise.

Unresting, unchanging, and silent as light, nor wanting, nor wasting,
thou rulest in might: Unresting, unchanging, and silent as light,
nor wanting, nor wasting, thou rulest in might: Thy justice, like mountains
high soaring above; thy clouds, which are fountains of goodness and love.

To all, life thou givest, to both great and small. In all life thou livest,
the true life of all. We blossom and flourish like leaves on the tree,
then wither and perish; but naught changeth thee.

Thou reignest in glory; thou dwellest in light. Thine angels adore thee,
all veiling their sight. All praise we would render; O help us to see
'tis only the splendor of light hideth thee!

*PASSING OF THE PEACE

Please “pass the peace” in a phone call, letter, or text, saying to someone else,
“May the Peace of Christ be with you.” **“And also with you.”**

*CHARGE AND BENEDICTION

“The LORD bless you and keep you; The LORD’s face shine upon you, and be
gracious to you; The LORD lift up his countenance upon you, and give you peace.”

*ANNUAL CONGREGATIONAL MEETING